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## BIB DATA SHEET

CONFIRMATION NO. 2825

|   |   |  |                                      |  |                               |                                    |
|---|---|--|--------------------------------------|--|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>09/899,157  | <b>FILING or 371(c)<br/>DATE</b><br>07/06/2001<br><b>RULE</b>   | <b>CLASS</b><br>382  | <b>GROUP ART UNIT</b><br>2628        | <b>ATTORNEY DOCKET<br/>NO.</b><br>107317-00030               |                               |                                    |
| <b>APPLICANTS</b><br>Masanari Asano, Kurokawa-gun, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-246102 08/15/2000<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>08/03/2001                                |   |  |                                      |  |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/HAU H NGUYEN/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>H.N. <u>Nguyen</u><br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>8                              | <b>TOTAL<br/>CLAIMS</b><br>19 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>ARENT FOX LLP<br>1050 CONNECTICUT AVENUE, N.W.<br>SUITE 400<br>WASHINGTON, DC 20036<br>UNITED STATES  |   |  |                                      |  |                               |                                    |
| <b>TITLE</b><br>Method of and an apparatus for processing images  |   |  |                                      |  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>710   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees                            |                               |                                    |
|   |   |  |                                      | <input type="checkbox"/> 1.16 Fees (Filing)                  |                               |                                    |
|   |   |  |                                      | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                               |                                    |
|   |   |  |                                      | <input type="checkbox"/> 1.18 Fees (Issue)                   |                               |                                    |
|   |   |  |                                      | <input type="checkbox"/> Other _____                         |                               |                                    |
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